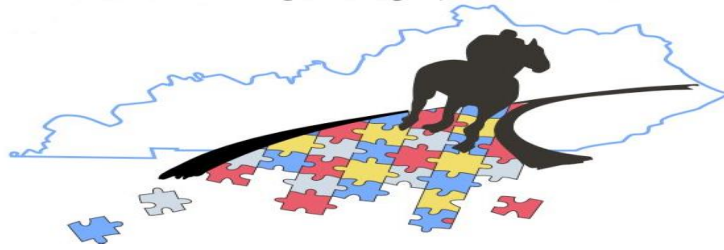


Autism Society of the Bluegrass



Meeting on Monday, January 29, 2018

6:30 – 8:30 PM

**St. Michael's Episcopal Church
2025 Bellefonte Drive, Lexington, Kentucky**

Please join us as the ASBG Presents:

Andrew F. v Douglas County School District: What the Decision Means for FAPE (Free Appropriate Public Education) in Kentucky

**Todd G Allen, JD, B.S.
Deputy General Council
Kentucky Department of Education**

Todd G. Allen serves as Deputy General Counsel for the Kentucky Department of Education. Todd joined the Kentucky Department of Education's Office of Legal, Legislative & Communication Services in 2014. Prior to joining KDE, Todd worked for four years as an associate attorney in the Lexington office of Landrum & Shouse, LLP where he practiced civil litigation, including defense of school districts, officials and staff. Todd earned his J.D. from the University of Kentucky College of Law in 2010, and a B.S. in Accounting from the University of Kentucky in 2007. He currently serves as the Program Chair for the National Council of State Education Attorneys, and previously served as the Chair of the Kentucky Bar Association's Education Law Section. Todd is originally from Meade County and currently resides in Lexington.

Save the date!!

Autism Society of the Bluegrass Monthly Meetings:

*February 26, 2018- **Medicaid 101 and Medicaid Waiver update** -Lori Gresham RN, Clinical Program Manager Senior for the Department of Medicaid Services*

*March 26, 2018 -**Legislative Issues Specific to Autism in Kentucky**, Bart Baldwin, ABA Advocates*

*April 30, 2018 - **FBA (Functional Behavior Assessment)** Mark Samudre and Megan Jones*

ARC of KY Annual Conference:2018

March 8 & 9-ARC of Kentucky conference- go to www.arcofky.org to register for the annual conference (deadline: February 28).

For a continuous update on what is happening in the world of autism care, visit our website at www.asbg.org or join our information and discussion group at <http://health.groups.yahoo.com/group/ASBG/>. Facebook: <https://www.facebook.com/Autism-Society-of-the-Bluegrass> and YouTube channel-ASBG Kentucky

It's that time of year.

PLEASE JOIN ASBG!

Anyone can participate in our meetings and listserv at any time, but we need involvement of members! We all benefit when we have an active stake. There are costs associated with all we do. In addition to postage, copying, and other administrative costs:

- We compensate speakers at our monthly meetings.
- We sponsor groups important to our population, such as the Best Buddies at UK and the ongoing Adults with Aspergers/Autism Meet-up Group.
- We sponsor events with information important for our population, such as the Arc of Kentucky annual conference
- We offer regional workshops, covering such topics as difficult behaviors in toddlers and meaningful independent living for adults on the spectrum.
- We take some of our workshops on the road to areas outside our immediate region.
- We partner with Lexington Parks and Recreation to bring programming throughout the year to individuals with all sorts of disabilities.
- We provide scholarships to paid members who attend other seminars and conferences in Kentucky and beyond.
- We take autism information to disabilities fairs.
- We work on pertinent legislation in Frankfort.
- We plan, and plan, and plan.

ASBG is an all-volunteer non-profit chapter of the Autism Society of America. You enjoy what ASBG offers from time to time and know it is a valuable organization for our region, so make it official. Join us!

Send your annual membership dues of \$12 to The Treasurer, ASBG, P.O. Box 24212, Lexington, Kentucky 40524-2412. Or visit www.asbg.org/about to join conveniently online.